東京大學圖書
B250798

24

A100
1685

No. 114. Caityavratānuśaṃsāvadāna (1)
No. 425. Caityavratānuśaṃsāvadāna. (3)
No. 142. Sudhanakumārāvadāna. and Lakṣacaityavratasṛṅgabheri-kathā (5)
No. 165. Upoṣadhāvadāna. (10)
No. 91. Viśvantararāja-jātaka (12). and No. 92 Kurikumāra-kathā. (12)
No. 385 Tīrthacintāmaṇi (17)
No. 534. Syādyantraviṣaya and pada bhāskara (19)
No. 295. Tantra's (23)
No. 350. Ālokamālā (27)
No. 356. Varṇasūtra and Paribhāṣāsūtra. (29)
No. 367. Vetālapañcaviṃśati. (31)
No. 348. Amṛtakaṇikoddyota. (35)
No. 349. Ādikarma-pradīpa. (37)
No. 575. Narakeśvara-stava. (39)
No. 292. Kriyāpañjikā (40)
No. 389. Kuśopadeśa-nītisāra. (43)
No. 296. Svarodayānāmamaṇḍalopāyika. (45)
No. 361. Nāmaliṅgānuśāsana. (47)
No. 369. Vyākhyāmadhukoṣa (49)
No. 326. Vajraḍākamahātantra. (51)
No. 497. Two fragments of the Bodhicaryāvatāra. (59)

इ.J.47.

(Nepalese character)

No. 114. Paper. 29 leaves. 8 lines. 13 × 4 1/8 samvat 900 ?

Aśokāvadāna — ३ps;

Caityavratānuśaṃsāvadāna. (8. Ch. of Aśokāvadāna)
cf. No. 115.

Begins.

1b1. oṃ namo ratnatrayāya ‖ namaḥ sarvvabuddhabodhisatvebhyaḥ ।
yaḥ śrīghano mahābuddhaḥ sarvvalokādhipo jinaḥ taṃ nāthaṃ
śaraṇaṃ gatvā vakṣye caityeśasatkathāṃ (!).
athāśoko mahīpālaḥ samantipārṣado mudā
vihāre kukkuṭārāme dharmmaṃ śrotum upācarat ।
tatra prāpta-sabhāmadhye siṃhāsane samāśritaṃ ।
upaguptaṃ tam arhantaṃ dṛṣṭvā samupācarat ।
upetya sajano rājā sa sarvvānstān yatiṃ kramāt ।
yadā sa sthaviraṃ natvā taṃ upaguptam eva vandataḥ ‖
tataḥ pūjopahārais tam upaguptaṃ sa-saṅghikaṃ ।
samabhyarcya punar natvā sajanaḥ samupāśrayet ‖
tataḥ sa nṛpati dṛṣṭvā taṃ ca sabhāṃ samutthitaḥ ।
pradakṣiṇa-trayaṃ kṛtvā uttarāsaṃgam udvahan ।
jānubhyāṃ bhuvi saṃsthitvā kṛtāñjaliputo mudā ‖
....

ends.

28f8 iti me guruṇādiṣṭaṃ śrutaṃ mayā tathā purā ।

kathyate 'tra mahārājā yuṣmākaṃ puṇyavṛddhaye
tathā rājaṃ sabhāś câpi caitya sevā samāhitāḥ ॥
svayaṃ dharmme samāśritya yojayatu prajā api ॥
tathā te maṃgalaṃ nityaṃ bhaven nūnaṃ samantataḥ ।
bodhicaryyāṃ samāsādya bodhisatvo bhaved dhruvaṃ ॥
tataḥ pāramipūryyaḥ sarvamārān vijayan (w. virjjayan)
śuddhatma-bodhim āsādya sambuddha-padam āpuyāt (!) ॥
iti tenopaguptena samādiṣṭaṃ niśamya sa
tathêti sajano 'śokaḥ prātyanaṃdan narādhipaḥ ॥
caityavratākhyaṃ prathitāvadānaṃ satkṛtya bhaktyā
manujā idaṃ ye । śrutvānumodya praṇamanti te 'pi
prayānti nūnaṃ sugatālayaṃ te ॥ ※ ॥ iti caitya-
vratānusaṃsāvadānaṃ samāptaṃ ॥. śubhaṃ ३० ॥
śreyostu ॥ ॥ śubhaṃ sadā .... benediction.
... śubhaṃ ॥ ॥ īśvaraṃ kuru rakṣatetiḥ ॥ (!)

馬 J.13

(Nepalese character)

No. 425. Paper. 36 leaves. 6 lines. $10\frac{3}{4} \times 3\frac{1}{2}$ inch. samvat 929.

Caityavratānuśaṃsāvadānaṃ

二本の中債上の写本

Begins

1 a1. oṃ namo ratnatrayāya ‖ namaḥ sarvabuddhabodhisatvebhyaḥ.
yaḥ śrīghano mahābuddhaḥ sarvalokādhipo jinaḥ
taṃ nāthaṃ śaraṇaṃ gatvā vakṣye caitya sa(!)tkathaṃ ‖
athāśoko mahāpālaḥ samantripārṣado mudā
vihāre kukkuṭārāme dharmaṃ śrotum upācarat ‖.
.... like No. 115.

Ends

36 b1. bodhicaryāṃ samāsādya bodhisatvo bhaved dhruvaṃ ‖
tataḥ pāramipūryyaḥ sarvamārān vijayan
śuddhātma-bodhim āsādya saṃbuddhapadam āpnuyāt ‖
iti tenopaguptena samādiṣṭaṃ niśamya saḥ
tatheti sajano 'śokaḥ prābhyanandan narādhipaḥ
caityavratākhyāṃ prathitāvadānaṃ satkṛtya
bhaktyā manujā idaṃ ye | śrutvānumodya
praṇamanti te pi prayānti nūnaṃ sugatālayaṃ te ‖
iti caityavratānuśaṃsāvadānaṃ samāptaṃ ‖ ‖

śubha ‖ śreyo stu 929 sti mārggaśilavadi 5 sacoyājuro
śubhaṃ bhūyād iti ‖ li(?) khiteyaṃ pārāvartta-
mahāvihārāvasthita- vajrācārya - caturāna(?) ndrakasya
prathamaputra- amṛtānandrena ‖ ‖ ‖.

ネパ. J. 85.

(Nepalese character)

No. 142. Paper. 35 leaves. 7 lines. 15×4 inch.

1. Sudhanakumārāvadāna
being the 32. ch. of the Avadānaratnamālā.
2. Lakṣacaityavrataśṛṅgabherī-kathā.
Śṛṅgabherī (Mitra. N.B.L. p. 229) を韻化せるもの
如し.

1. Sudhanakumārāvadāna

Begins.

1a1. oṃ namaḥ śrī sarvabuddhabodhisatvebhyaḥ ||
namaḥ purenāpi mahā rā jan mayā nuttarāṃ samyaksaṃ-
bodhi prāptaye dānāni darttāni (!) puṇyāni kṛtāni
vīryapāramitā ca paripūritā anuttarā sammyak=
saṃbodhinārādhitāṃ || tac chruyatāṃ | bhūtapūrva
mahārāja pāñcālaviṣaye rājānaivabhuvatuḥ (!) ||
uttarapāñcāle dakṣiṇayāṃ vāleceti | tatrottarapaṃcālo
mahādhano nāmnā hastinapure rājyam kārayati ||
ṛddhaṃ ca sphītaṃ ca kṣemañ ca subhikṣañ cākīrṇa-
bahujana-manuṣyam ca śānta-kalikalahaḍiṃ vaḍamara
taskhana-durbhikṣā rogāpagataṃ śālikṣamya (?) mahiṣī-
sampannaṃ dhārmiko dharmarājo dharmeṇa rājyaṃ kā

rayati . | ta[ta] smiṃś ca nagare mahāhṛ̂de utpalakumuda-
puṇḍarīka saṃpannā{haṃ (!) sa - kāraṇḍava - cakravākô-
paśobhito ramaṇīyas tatra ca hrade janmacitrako nāma
nāga-potaḥ prativasanti (!) sa kālena kālaṃ samyag-vāri-
dhārām anuprayacchati ......

Ends.

20b5 tato dhanarājñā ti balavīryaparākrama iti viditvā
rājyābhiṣekenâbhiṣiktaḥ sudhanaḥ kumāraḥ saṃ=
lakṣayati yan mamanoharayā sārddhaṃ samāgamaḥ
saṃvṛtto rājyābhiṣekaś cânuprāptas tat pūrvakṛtahetu-
viśeṣād yaṃ nveham(!) idānīm dānādidadyam puṇyāni
kuryām iti tena hastināpure nagare dvādaśavarṣāṇi
niragado yajña iṣṭaḥ syāt | khalu te mahārājā nyaḥ sa
tena kālena tena samayena sudhanaḥ kumāro vêti |
khalv evaṃ draṣṭavyaṃ || api tv aham eva tena kālena
tena samayena bodhisatvacaryāvarttamānaḥ . sudhano
nāma rājā babhūva . || yan mayā manoharā-nimittaṃ
balavīrya-parākramo darśito dvādaśavarṣāṇi niragado
yajña iṣṭona tena mayā nuttarā saṃmyak saṃbodhir
adhigatā kiṃ tu tad dānaṃ tac ca vīryam anuttarāyāḥ
samyaksaṃbodher hetumātraka - pratyayamātrakaṃ
sabhāramātrakaṃ || || iti śrī avadāna - ratna -

mālāyāṃ sudhanaḥ kumārāvadānaṃ dvātriṃśatimeḥ ‖ 0 ‖
‖ X ‖ ye dharmā ityādi ‖ śubhaṃ bhūyāt ‖ maṃgalaṃ iti ‖
ye dharmaśāstraṃ ca liṣ (for kh) āpitaṃ śṛṇvaṃti ye
puṇyakāmāḥ dvātriṃśatālakṣaṇa-yukta-gātraḥ surāsurai
vandita-pūjitāṅgāḥ ‖ dīrghāyur astu vaḥ ‖.

2. Lakṣacaityavrataśṛṅgabherīkathā

Begins

191 oṃ namo ratnatrayāya ‖
ākāśo nirmalībhūto niṣprapañcaguṇāśrayaḥ
pañcaskandhātmakam śāntaṃ tasmai bhūpātmane namaḥ ‖
evam mayā śrutam ekasmin samaye bhagavān rājagṛhe
viharati sma gṛdhrakūṭe parvate mahatā bhikṣu-saṃghena
sārddhaṃ ‖ trayodaśabhir bhikṣuśataiḥ saṃbahulaiś ca
bodhisattvaiḥ mahāsattvaiḥ sarvalokapālaiḥ aneka-
daiva ... manuṣyaiḥ parivṛtya puraskṛtya bhagavān
sabhāṃ kārayanti sma ‖. tatra khalu bhagavān
sarvasatvānām adyamākṣanārtham (!) sarvasattvebhyaḥ
pravaramokṣamārga-saṃprakāśanārthe (?) ‖ tasmin
parṣad[a] madhye bhagavān dharmaṃ deśayati sma.
ādau kalyāṇam madhye kalyāṇaṃ paryavasāne
kalyāṇaṃ svarthezvavyañjanam kevaraṃ pari-

pūrṇapariddha paryavadā brahmacaryā/saṃ prakā[sa] śayati
sma. atha khalu bhikṣuḥ śāliputra(ḥ) svāsanāt samutthāya
(ekāṃsam) uttarāsaṃgaṃ kṛtvā .... bhagavantaṃ praṇamyāi
tad avocat ॥ ~~bhikṣuḥ śāliputra~~ nānāvādya prajā mina (!)
śrutaṃ bhagavan prabho ॥ śṛṅgabherīti nāmeyaṃ
lakṣacaityavidhikathaṃ ॥ iti saṃprāsaṃprārthitaṃ tena
bhagavān sa munīśvaraḥ ॥ śāliputra(ṃ) taṃ ālokya sabhā=
cāvyai (!) vam ādikṣat ॥ ० ॥ bhagavān āha
sādhu śṛṇu mahābhijñaḥ lakṣacaityavrataṃ vidhiḥ ।
sarvva (!) pravakṣyāmi te bhikṣo śṛṅgabheryyāḥ phalaṃ mahat.
śrutaṃ mayā bhūtapūrvaṃ khyātā svarṇavatipurī tasyābhūt
mahīpāla svarṇaketu bhidhiyete (!) ॥ tasyā devi miti khyātā
hiraṇyavati - viśrutāḥ ॥ samudbhūtā tato rājñaḥ pañcarājā
ca vallabhā ॥ prathamaṃ puṣpaketu rasaketu dvitiyakaṃ (!)
sūryyaketur tṛtiya tu caturthaṃ dvi(!)paketu pañcamaṃ
candraketu syāt prasiddho rājavallabhaṃ ॥
tataḥ puṣpaketu rājakumāro vāca ॥ āgamiṣyāmi he
tāta tatra śotu (!) alaṃkṛ (?) taṃ ॥ ....

4b7. iti śṛṅgabheryyāvana (!) caityārccana-puṇyānusaṃsāva-
dāne prathamaḥ ॥ 1 ॥
6b4 iti śṛṅgabheryyāvatāraviṃśatiśatyavadāne dvitiya (!)
paricchedaḥ ॥ 2 ॥

1483 iti matvā sadā rājan yāvajjīvaṃ samāhitaṃ
triśaraṇaṃ gatvā saṃcaraṇatā sadā sukhe
iti śāstroditaṃ śrutvā kumāro 'sau pramoditaḥ ॥
tatheti prativijñaivaṃ prātyananda prabodhitā ॥ tataḥ
puṣpaketu rāja kumāra tat sarvaṃ śrutvā bhagavantaṃ
praṇatvā svarājyaṃ mudā yayau । pitarau caraṇau
natvā yathā deśo tatha ataṃ ॥ tathā mahaṃ kṛtaṃ puṇyaṃ
mahotsahena caraṃ sadā ॥ etatpuṇyānubhāvena sa rājā
suvarṇaketu ca । sapatriputra-bhauraś ca dhṛtvā
yāne vicitrake ॥ nānāvādyena saṃyuktai (!) maṅgalotsāha
sañcara ॥ sarve te maṅgalaṃ bhūya sarvasvarge muda
yayau । punaḥ bhagavān āha ॥ tad adyāpi bhikṣavo loke
caityavrataṃ pravarttate । caityavrata(!) samādhāya sarvvaha
bhavakusalaṃ ॥ ※ । iti śrutvā muner (vākyam) mumurvṛkṣa-
(?!) samāpadaṃ ॥ krameṇa taṃ muni natvā svasvārayaṃ
mudā yayuḥ ॥ aparimi sura saṅghair dṛca (!) kanyābhi
yuktaiḥ jinavala subhatulyaṃ yujyamāno nṛpāghaiḥ ॥
maṇimayaśubha grehe tiṣṭhanti staṃ bhaśobhat (!) । yatha
iti dharaṇī cāpi śrāvayastu sadharmmaṃ ॥ ※ ॥ iti citra-
viṃśatyāvane (!) lakṣa caityavrata śṛṅga bherīkathā samāptaṃ
yathā dṛṣṭaṃ ... mama doṣo na diyate ॥ ......

Kalpadrumāvadānamālā 最後の二章. (Bendall. Cat p. 15.
ならべし. この冊子は. No. 144. 並. No. 87.

10 b 5. te puṇya-ratnaiḥ paribhūṣitāṅgāḥ prayānti nūnaṃ sugatālayaṃ vo iti vāsiṣṭhaparipṛṣṭoposadhāvadānaṃ prathama.

g. 98.

(Devanāgarī)

No. 165 Paper. 14 leaves. 11 lines. 10 × 3¼ inch.

Upoṣadhāvadāna.

(Cf. Mitra. N.B.L. 265.
始めは異なるも、後部は完全に同じ。)

Begins.

1 b 1. oṁ namaḥ śrī āryyāvalokiteśvarāya oṁ namo ratnatrayāya
athāśoko mahīpālaḥ sadvratacaraṇotsukaḥ upaguptaṃ
guruṃ natvā bhuyāḥ prāha kṛtāñjaliḥ bhadanto śrotum
icchāmi vratarājam upoṣadhaṃ tasyapuṇyaṃ vidhanaṃ
ca sarvathā vaktuṃ(?) arhasi iti pṛṣṭo [illegible]dreṇa satvahitārthacetasā upagupto yatiś ca[illegible] nṛta(?) patiṃ tam
abhāṣataḥ(!) śṛṇu rājaṃ mahāvijñaguruṇā me yathoditaṃ
tathā'haṃ sampravakṣyāmi vratarājam upoṣadhaṃ
purā'san bhagavān buddhaḥ sarvajñaḥ śākyakeśalī(!)
kapilākhye pure ramye *nyagrodhā nāma kāśrame aṣṭāṅga-
guṇa sampanna-jalaiḥ padmotpalādibhiḥ pakṣagaṇaiś ca
turyāḥ(!) puṣkarirāyās taṭe śubhe nānāpuṣpaphalopeta-
pādapaiḥ samalaṅkṛte śuddhasphaṭika-candrābha-maṇi-
ratna-śilātale divyaratnāsanāsīno vijahāra prabhojvalan
bhikṣubhiḥ śrāvakaiḥ sārddhaṃ .....

Ends

14b1 nāsti tulyo mahārājaḥ sarparāja guṇālayaḥ
tatpaktāhitadā cāpi lokeśasya vratoptamaṃ (!)
tena puṇyena te tasya (?) sarkya (?) mukha bhūyate (!)
cakravarttipadaṃ prāpya vratarāja prasādataḥ
sukhavati ca jāyante sa peraś ca dvijottama (!)
pratiśrutya savāsiṣṭa (!) bhagavakto (!) vacanaṃ mudāṃ (!)
muner pādau namaskṛtvā svakṣetre ca samāgatam
devāsura manuṣyaiś ca praṇamatyājasraṃ muddā (!)
devā nāgāpsaro yakṣā kinnarāś ca mahoragāḥ
gandharvāgaruḍāś caiva svasva kṣetra pratyudgatāḥ
pragapū (!) bhagavān nātha svavihāramanorame
saṃghena ca mahā (for mahatā) sārddhaṃ harṣotphullitalocanaṃ
iti śrīmadāryyāvalokiteśvarasya sugatavāsiṣṭha saṃvāde
sānumahitajadoṣani rnayā nāma bhuktāṣṭhamivrata-poṣadhā-
vadānaṃ samāptaṃ śubham. ||

No. 163 ヲ参照セヨ.

1 v1

J. 24. 評

(Nepalese character)

No. 91. Paper. 31 leaves. 6 lines. $11 \frac{7}{8} \times 3\frac{3}{8}$ inch.

- Viśvantara ~~rāja~~ jātaka.

colophon に. iti jātakamālāyāṃ viśvantarajātakaṃ navama samāptam とあるも. 又 jātakamālā 九章に 二九冊 の jātaka (No. 90) あるも. 文を異にし. この写本は 全く 別 .

jātakamālā の 参照せよ. bodhisattvāvadāna 第十章に viśvantara jātaka あり. Mitra の N.B.L. p. 144 に十九の訳あるも一 なし. (此を校正せよ)

Begins.

oṁ namo ratnatrayāya ‖ 1 atha khalu bhagavan śrāvastyāṃ jetavane vihāre anāthapiṇḍadasyārāme viharati sma ‖ mahatā ekonapañcabhir bhikṣubhir arhac-chatair aneka-devāsura-nara-yakṣa-rākṣasādi parṣadbhis sārddhaṃ tatra parṣadi-stho uposado nāma devaputraḥ svāsanād utthāya bhagavatar antike gatvā dakṣiṇajānumaṇḍalaṃ bhūmau pratiṣṭhāpya kṛtāñjalinā prārthayām āsa bhūtapūrvam bhagavan vaṃke (?) nāma tapovane viharati samaye bhagavatā ājñaptaṃ sarvvadharmakathāṃ śrutvā kṛtârthatām abhūn mama. punar bhagavan purātanakathām prārthayiṣyāmi. bhagavān āha sādhu śṛṇu devaputra. tad yathā prādau vidarbho (?) nāma nagaram eko (?) iti tatra śibi nāma rājā rājyaṃ kārayati tat-patnī guṇavatī saṃjayanī nāma babhūva.

tadā tasya suta (!) viśvaṃtara nāma rāja kumāraḥ eko 'sti.
tasya rājakumārasya ṛddhi-parākrama-bala kathāṃ
kathayiṣyāmi ahaṃ śṛṇu. ‖ devaputraś ca sarvajña
tat-putro jāyate yadā pitā śrī-śibi rājasya harṣatā m-
abhavat tadā। jātakarma-vidhiṃ kṛtvā yathayogya-
pramāṇataḥ daivajña-brāhmaṇabhiḥ sarvair viśvantara-
nāma sthāpitaṃ. atha paurajanāḥ sarve 'tiharṣamānasā
ūcuḥ ------

Ends.

3/a/. tatra rāja kule pitā śivirājā mātā saṃjayantī patnī
madrī tanayau te sarve dṛṣṭvā 'tivismayam āpannā
'tiharṣamanasā mātāpitarau pādau natvā paraspara-
kuśalaṃ pṛcchya (?) pūrvadānaśālāyāṃ praviśya
śeṣadāne yad vidyate tac charvve yācakebhyaḥ dānaṃ
datvā visarjanaṃ kṛtvā sarve ca sukhena tathāgata-
nāmam anusmṛtya tiṣṭhanti. tato 'pareṇa samayena
dāna-pāramitāyāṃ pūrayitvā katicid divase sarve
tathāgatakāyo bhūtvā tathāgatavarṇa satkṛtya dharma-
śravane copaneyaṃ sarve sā (?) kṣupadeśāni bhavetīti
iti jātakamālāyāṃ viśvantarajātakeḥ navamaṃ samāptam
nepāle hāyane smina vedagajānave madhumāse svetapanta-
rkṣeda śreyogavaidhṛti guruvāsare etaddivase likhitam iti

śrī śāṃtipūryyā savalā; yatole śrī mantrasiddhyāvihārake
sthadambhorikācāryya kṛtodbhavā saṃjātivi ☐ śrīndramunir
hināmāḥ

J.25.

No92. (Nepalese character)

Paper. 30 leaves 7 lines. 12×8 9/4 inch.

– Kavikumārakathā in the Vratāvadānamāla.
No.414. と see [illegible] / 61. 12行 [illegible]
fol. 29b 3行 vratarājasya candrikā iti [illegible]
(No.414. 13. 63[illegible].)

Begins.

1b) oṁ namaḥ śrī amoghapāsa(!) lokeśvarāya.
hakundohrubins hṛdayād valijiṅgini śropyalikānadvayataḥ
dita hṛddinakiṇṇapanāpavanoradanāt sarasīja thanāddha
-ruṇaḥ varajānubhavankamalo nadau caranādavalāna
manobhibhaḥ jvalanaḥ svaya niḥkasito vala bhūṣṇavat
pranamāmi tāthagurun (!) 文破損して. 了解し難し.
oṁ namaḥ ratnatrayāya ॥ ॥ śrīmad-upaguptam
aśokaḥ punarvājñapat(!) puna śrotum icchāmy
uṣṭami mahimāna.

2a.

jalavṛṣṭisā (?) pṛthak pṛthak samṣpābhavatuḥ punar api
pṛthvimaṇḍale tamdura annajātikasya svala iti camṇṇā
-bhavatuḥ punar api .... 文不明. 写字悪し

30a.

tathāgatāditam tathatā tathyam tat-tat tathya vacanam
ākarṇya dīrghanakho bhagavan satyam eva canaham

τ(?)

maṃ vratarājam ito bhagavan pādau natvā tabahalācho
vaṇig iva svmātramaṃ āsādya prācaran ‖ vrajarājaṃ
saha śiṣya sahasrasaṃkhyāḥ ‖ sugatoditaṃ mayoditam
śrutvā śokanṛpateśvara svayaṃ samupāsya pramuditaḥ
prajāsvāraya (?) ‖ tasyānubhāvāt kramād bodhicarīḥ
samāpya saṃbodhipadam āpnuyāt ‖ । iti vratāvadāna=
mālāyāṃ kavikumārakathā samāpta ‖ । śubhamaṅgalaṃ
bhavatu sarvadā kālaśubhaṃ ‖ nirājñāvinājā (?) ya
gṛhaṃ praveśitā ‖ tatorasi tyaktadhairyasya sahasā liṅgana=
bhilāṣiṇaḥ kāntārupeṇa kaṇṭhagrahonmukhaḥ kālo
(ba)bhāva ‖ tat antaraṃ dīrghamiddhāyai śayyāmārudha
mārāt taṃ naṭṭakīrūpaṃ viśvarūpaṃ vidhāya kumāraḥ
sa ‖ ‖ ·x· ‖

३ठा.
ए.26.

(Nepalese character)

No. 385. Palm leaf. 134 leaves 5 lines. $11\frac{3}{4} \times 2$ inch.

fol. number ९ = ३?१?९, ३५: 41. 46. 77.

[illegible] fol. 73. 116

Tīrthacintāmaṇi (śrī vacaspati [illegible])

Begins.

१ b1 oṁ namo bhagavate vāsudevāya ॥
kanaka-nalinalakṣmī sparddhi śadhakku cāgra grathita-
nayana-bhṛṅgaḥ smeśvakrā (?) bhujaśrīḥ। nava gagana-
tamāla śyāmalā mandagātraḥ kṣapayatu mama karma-
krūram akrūra-mitraḥ ॥ śrī kṛtya-kalpadruma-
yoni jātaratnākarādī navalokya yan nāta (!) praṇamya
mūrddhnā madhusūdanāya vācaspati sti (!) rthavidhis
tanoti ॥ atha tīrthavidhiḥ ॥ tatra mahābhārate
ṛṣibhiḥ kratavaḥ proktā vadeṣv iha yathākramam

Ends of the chapters

21 a3. iti śrī mahopādhyāśrī vācaspati viracite tīrthaci-
ntāmaṇau prathamaḥ prayo-gaḥ prakāśaḥ ॥ 1 ॥

65a 4. iti mahāmahopadhyayaśrīvacaspativiracite tīrthacintāmaṇī (!) puruṣottamavidhiḥ ‖

92b 5. iti śrīvacaspativi(ra)cite tīrthacintāmaṇau tṛtīya gaṅgaprakāśaḥ ‖ 3 ‖

122a 3. iti śrīmahāmahopādhyāya śrī vācaspativiracite tīrthacintāmaṇau caturtho gayāprakāśaḥ ‖ 4 ‖

132 b 5. iti kāśīmahātmyam saṃpūrṇaṃ ‖ iti śrī mahāmahopādhyā | | | | śrī vācaspati viracite tīrtha cintāmaṇi pañcamaḥ prakāśaḥ samāpta ‖ 5 ‖. śrīmacchrīnarasiṃhadevasya rājye bhārasiṃhātmaja karaṇaviṣṇudāsena likhitaṃ śubhaṃ bhavatu sarvajagatām !

G 171.

(Siddhānta)

No. 534 Palm leaf. 142 leaves 5 lines. 10 1/8 x 2 1/8 inch.

samvat 644.

字の違えは、原文に随ひ写し.

Two works of Bhīmasvāmibhūsura

1. syādyānta viṣaya.
2. pada bhāskara.

Begins

1 b 1 om namo mañjunāthāya || srastāraṃ taṃ praṇamyādau
bravīmi syādilakṣaṇam | yasya kaṇthe sthitā brāhmī
jagadahlādakāriṇā | padmeśvaraṃ hayagrīvam upāsya
gamma (!) vigrahaṃ bhīmenācaladevena kṛtā vibhakti
kārikāḥ || rūṣi śabdāni gadyante puṃsekhaṇḍe
striyām api guṇa-dravya kriyā yogā striliṅgās
tad-anantaraṃ || devo harisaṃkhibhānuḥ svayaṃ-
bhū nāyitā muāḥ | goglau puṃsi svarānte ca saṃ-
khyayādibhakīrttitāḥ | tatra syādi-vibhaktinnāmnā
yujyante | vibhakti-rahitaṃ dhātuvarjjañcārthavac
chabda-rūpan nāmôcyate || kṛtaddhita-samāsāś
ca prāthipadika saṃjñakā iti ke cit | tatra tāvad

11a6 iti śrī bhīmasvāmī bhūsura-viracita-syādhyanta-viṣaye svarānta puṃlliṅga - samāptaḥ ||

14a5 iti śrī bhīmasvāmī bhūsura-viracite svarāntastrī-liṅgaḥ samāptaḥ

15b3 iti śrī bhīmasvāmī bhūsura viracita .. syādhyante viṣaye svarānta - napuṃsaka - liṅga samāptaḥ ||

24a1. iti śrī bhīmasvāmī bhūsura viracita - syādyanta - viṣaye vyañjanāntaḥ puṃlingasamāpta ||

25b5 iti śrī .... vyañjanāntastrīliṅge samāptaḥ

26b6 iti śrī ... vyañjanāntanapuṃsake liṅga samāptaḥ ||

27a5. iti śrī .. syādyantaviṣaye yuṣmadasmadoḥ samāpta |

fol 32 - 33 are damaged.

54b8 iti śrī bhīmasvāmī bhūsura viracite syādyantaviṣaye strīliṅga prakaraṇa samāptaḥ || iti sārasvata-syādi samāpta || śubham astu sarvadā jagat |.

2. Padabhāskare.

Begins.

45a1. oṁ namo mañjuśriye ‖ oṁ namaḥ sāradāyai (!)
śrīsārade tavavaras caraṇāra dimdam (?) kṛtva 'rccanaṃ
ca śirasi praṇipatya nityaṃ | phalguṃ vimuñcya racatā-
padasūryam evaṃ śrī bhīmabhūsuravarasya vinītabuddhye
ḥ ‖ pañcamādi (?) pasatyajya kleśaśabdānubodhane suri
siṃhāsanārodhuṃ sevyatāṃ padabhāskaraṃ ‖ sārasvatī
.....

110a1 iti śrī bhīmasvāmī bhusura kṛte padabhāskare adyatanī
viṣayoddeśa samāpta ‖.

118a5 iti śrī bhīmasvāmī bhūsurakṛte padabhāskare parokta viṣay-
oddeśaḥ ṣaṣṭhamaḥ samāptaḥ

121a1 iti śrī bhīmasvāmī bhūsu(ra) viracite ... āśiṣi viṣayoddeś
aḥ saptamaḥ samāptaḥ ‖

124b1 iti śrī .... svastati viṣayoddeśa aṣṭamaḥ samāptaḥ

130b1 iti śrī .... bhaviṣyāt aviṣayoddeśa navamaḥ samāptaḥ

131b2 iti śrī .... kriyātipati viṣayoddeśaḥ daśamaḥ samāptaḥ

134a3 iti śrī .... pratyayāntaviṣayoddeśa samāptaḥ ||

136a3 iti śrī .... karttupadoddeśaḥ(?) samāptaḥ ||

142b1. iti śrī thīsvāmibhūsurakṛte padabhūṣaṇe samādi
ti bādigranthaḥ samāptaḥ ||. śreyo saṃvat 644. hā
□ṇa śukla saptamyāntithau karttika nakṣatre itu
yoge vṛsthativāsare ti itasaṃpūrṇam iti || likhitam
idaṃ śrī kāṣṭamaṇḍapa nakarīya dakṣiṇapārśva
stha śrī 12 17 vanasaṃdarī mahāvihārāvasthita
laṃ(?) tale śākyabhikṣu śrīvajrācārya paṇḍunena
vārthena likhitam iti || śubha || yathā dṛṣṭa(ṃ)
tathā likhitaṃ lekhako nāsti doṣaṇam | yadi śuddham
aśuddhaṃ vā śodhanīyaṃ mahabudhair iti ||
śubhaṃ maṅgalaṃ jagatāṃ || ||

河. T. 128.

(Nepalese ch.) 7-~~6~~ 5 lines.

No. 295. Palm leaves. 38 leaves, 10 5/8 × 2 inch. (古さ知るべき不明)

断片. 赤 Tantra の字句を集けるもの. 外に. 独立の Tantra なきごとし.
fol. 30. – 71. その中. 53. 67 – 70 (十枚) 缺く.
(小口明瞭ならざる箇所を後に書き加へたる形跡あり.)
名. 不明. (Mukhākhyāna of tantras.)

Begins

30a1. 初め不明瞭. ‖ iti mārīcī mukhākhyāna (samā) pta ‖
oṁ namo bhagavatyai uṣṇīṣa vi (!) jayāyai ‖
āyurdade namaḥ ‖ śrī yāyāpi smṛtā sarvvā
yāyāgnā (?) dināśanī । uṣṇīṣavijayām vandetā
mahāṅgi namauru ~~pa~~ rūya (?) ‖ oṁ sarva satva sukha-
hetave śrī uṣṇīṣavijayo haṃ ‖ śūnyatāṃ kṣāna
(or jjāna) vajra svabhāvātmako haṃ । maitrī
karuṇāmudito yakṣādaye catubrahmavihārā
svabhāvātmako haṃ ‖ taruniri sāgara sthāvara
jaṃgama samutpannamāyā svabhāvaḥ śūnyaṃ ‖
....

ends.

34a3 uṣṇīṣavijayāmukhākhyāna - samāpta.

oṁ namo bhagavatyai āryapratisarāyai ‖ oṁ āḥ śrī

fol. 53 wanting.

mad-vajrātyādi ‖ ghaurair ity upasaṃgaṃ rāgamākarair
ākrāntam etaj jagat. ....
ends.
4/a2 iti paṃ alakṣāpūjā mukhākhyāna samāptaṃ ‖.

oṃ namaḥ śrī hevajrāya ‖ gurumaṇḍalaṃ kuryāt lokācāla
vivarjitaṃ jinamayan nityoditaṃ vyāpitaṃ nir)dvaṃ-
dvaṃ vimalaṃ nirindriya-sukhaṃ sarvakṣamevaparaṃ(!)
śāntaṃ cittam acittacittam .....
ends.
48b5 iti hevajra mukhākhyāna samāpta.

oṃ namaḥ śrī bhūtaḍāma(?) rāya ‖ samavā(?)-harastum
ābuddhā aśeṣadikṣu(?) saṃsthitāḥ rūdrā-rudra-
catubhu(?)jaṃ gurutanuṃ prakṣādibhūti preda ◻ ◻
vajradharaṃ catubhuja ‖ ‖mayaṃ mudrā śriyā raṃ(!)
kṛtaṃ krodhaṃ sarvavid annam āmiśira sā
śrī bhūta-nāthaṃ prabhuṃ ....
ends.
54a5. iti śrī bhūtaḍāmala mukhākhyāna samāptā ‖.

. namo grahamātṛkāyai ‖ praṇamya vidyottamārthaṃ
pūjavidhānaṃ grahamātṛkāṃ ‖ navagrahagatita-

doṣamokṣa-nidānam uttānam aha (!) karomi | nānānidheṣu
nidhāya dhāraṇīm avalokyas ce | yat kiñci likhyate
tatra kṣantu mahanti sūlayaḥ || prathama ...
ends
56b7. iti grahamātṛkāpūjāvidhi samāptā ||

57a1 oṃ namaḥ śrīvajrayoginyai (!) || oṃ āḥ śrīmadvajrety
ādiṃ ānandabhavāddhi tyādi (!) śrīmatetyādi | ṛṭ ity
ākāreṇa sunyatāṃ ṛṭh ityākāreṇātmā naṃ ...
ends.
62a5 iti vajrayoginīpūjāvidhiḥ samāptā || śubham

oṃ namaḥ mañjuvajrāya || tailokyācāramuktetyādi
ity ucārmasvadadipūrya huṃkāram nīlavarṇaṃ sa
?? pākāra raśmibhiḥ .....
ends.
66a2 iti mañjuvajramukhākhyāna samāptā ||

namo bhagavatyai āryatārodbhavakurukurāyai ||
yasyāḥ smaraṇa-mātreṇa sadevāsuramānuṣāḥ |
dhruvaṃ kiṃkaratā yānti tāṃ || namāmi tāriṇīṃ
oṃ āḥ hūṃ svāha .....

7164. tato maitrī karuṇā mudi pakṣaṃ catu brahmavihārān
bhāvayet oṁ svabhāvaśuddhā sarvadharmmā svabhāva-
śuddhāhaṃ śūnyatāṃ jñānavajrasvabhāvātmako haṃ.
tato akāreṇa candramaṇḍalaṃ tasyôpari oṁ kāraṃ
tasya ri nāmena śrīmad-vairāvenâ yaṃ padma-
garbha siṃhāsana sthaṃ vajraparyakeṇa ni svaruṇaṃ.
suvarṇṇa varṇṇaṃ bodhe gī samāpannaṃ jaḍāmukta
(?) dharaṃ sarvālaṃ kāraṃ dhyāyāt ॥ tasya hṛdaya
dharmmodayo dara □ bha □ dāṃ gātaṃ (?) tasya nā.
-= end.

河.
本. 59.

(Nepalese character)

No. 350. Palm. 26 leaves. 5 lines. 10 7/8 × 1 7/8 inch. 古き如し
年代不明.

流所不明瞭なるところ多し.

Ālokamālā by Prajñāmitra.
東北西蔵大蔵經總目録 No3895, 3896 参照.
(? - ?)

Begins

1a ālokamālā nāmêdam (new).

1b1. namo buddhāya
ajñāna-traya-nāśāya [?] bhāvatraya-bhāvanā |
namas tasmai munīndrāya ye mokṣacittam̐pātratā | ||
uktaḥ prapañcas tribhavāntakena saṃkṣepataś
citta-vikalpamātraṃ | tac ced apāstaṃ hṛdayād aśeṣam
atas ca janma-prati saṃdhibandhaḥ || 2 ||.
bhava-mokṣa-parijñānāt tat-tyāgāpti-phalodayaḥ |
sarveṣām eva sudhiyā madhyāt madhyayanaṃ śramaḥ
|| 3 ||.
rāgāvimalinaṃ cittaṃ saṃsāras tad-viviktatā |

saṃkṣepāt kathito mokṣaḥ prahīṇāvaraṇair jinaiḥ | 4 |
rāgaḥ sucitta saṃkalpas tamodeṣaś ca dehinām |
dharmā ye 'py aparabālaiḥ kalpitā vitathātmabhiḥ || 5 ||
paramārtha-vikalpe 'pi nāvalīya tapaścitaḥ |
ko hi bhedo vikalpasya śubhe vā 'py aśubhe 'pi vā || 6 ||
n'ādhārabhedād bhedo 'sti vahner dāhakatāṃ prati
spṛśamāno dahaty eva candana-jvalito 'py asau || 7 ||
sarva eva prahātavyaḥ parikalpo 'lpako 'pi hi |
hṛdaye 'bhiplavāyaiva bhrāntirūpā 'bhikalpanā || 8 ||

After 278 verses.

25 b 5. kṣamābhilāpād api yo 'bhyupeti maunīndram etad
vacanaṃ na bhaktyā | asādya svasmādi ha tikta jāta-
manyoditaṃ | [   ] || 279 || o ||.
ity ālokamālāyāṃ samāptāṃ || kṛtir iyam ācārya-
śrīprajñāmitreṇā (?) bhiśubham || o ||.
namanti phalino vṛkṣā namanti guṇino janāḥ |
waska (!) kāṣṭha mukhāś ca na namanti kadā cana
puṇyasya phalam icchanti puṇyannecchanti mānavāḥ |
na pāpa-phalam icchanti pāpañ jalam (?) na kurvati ||.

୨ ୫ . ୧୫

(Nepalese character)

No. 356. Tāla 3 leaves 6 lines. 10 ½ × 3 inch. samvat 274.

Varṇasūtra and
Paribhāṣā sūtram. (may be a part of some grammatical work.)

Begins

1 namo mañjuśrīkumārāya ‖
yat kiñ cid vāṇ-mayaṃ loke sārthaṃ ca (or śca śa) palasyate | tat sarvaṃ dhātubhir vyāptaṃ śarīram
api dhātubhiḥ ‖ śāstra-kāvya-vinodena kālo gacchati
dhīmatāṃ | vyasanena tu mṛgā(?)nāṃ nidrayā kalahena
vā ‖ o ‖ ākāśa vāyu-prabhavāc charīrān vaktum upeti
nādaḥ | sthānāntareṣu pravibhajyamāno varṇa (?)tvam
āgacchati yaḥ ma(?)śabdaḥ ‖ sthāna ni karaṇa-prayatna-
smovarṇṇā jayante | tatra sthānaṃ kaṇṭhe kṣe ha visa-
rjjanīyānāṃ | kaṇṭhatālukam ide daitāṃ | kaṇṭhoṣṭham
udodantāṃ | śiru ṛdu uṣālāṃ | dantādatulasānāṃ |
nāsikānusvarasya | svasthānānunāsi ....

2a1. varṇṇa sutra samāptam iti.
atha vaṅgrahaṇenānarsh (or narṣa) kasya lakṣaṇa-
(or arṣa)

pratipadoktayoḥ । pratipadoktasyâiva grahaṇaṃ na tu lakṣaṇikasya । nāmagrahaṇe liṅgaviśiṣṭasyâpi grahaṇam । prakṛtigrahaṇe ....

364. paribhāṣāsū(!)traṃ samāptaḥ ॥ X. ॥ saṃ 274 śrāvaṇa śuklapratipadi likhitam ॥.

G. 8. 9.

(Nepalese character, Siddhānta 1:2(1.47))

No. 367. Palm. 61 leaves. 4-8 lines. 13½ × 1½ inch.
fol. 22 まで. 左肩破損. fol 59 以下. 一部分破損.

Vetālapañcaviṃśati (Śivadāsa rec.)
(śloka).

Begins.
(fol. 1. 左, 四 inch 損失.)
(sara)svatye namaḥ ||
śrīmad-vikamaseno 'bhūt pratiṣyana-pure nṛpaḥ
ratnākara pramūtrīyo lakṣmyā sattvalatām varaḥ (!) ||
yady asau darppaṇataletara hāra vibhūṣitām |
vimvitheva vibhāti [ ]ndu mārttaṇḍa kuṇḍalā ||
rāmābhirāmaṃ taṃ dṛṣṭuṃ(!) śravaṇo nityam āyayau |
ivacohitā graha-achaḍā (?) echannālaṃkāpati punaḥ ||
kṣāntiśālāvidhānāsau tasya sthāne ladau ha | [ ] |
koṣadhya (?) kṣakareṣipat ||
iti taṃ sevyamānasya yayur vhikṣā (?) samā daśā ||
kadā cit taptālaṃ rājña (?) prāpakelikapikarāt ||
tad danta dalitāt tasmād divyaṃ ratnam vi [ ] |
tat kāntyāc churita sarvvo babhūvā sthāna-maṇḍapaḥ
nṛpakośa samāhūya tad dṛṣṭvā 'nyānyathā ca saḥ |

Ends of the Chapters.

10 a 2	iti prathamo vetālaḥ
11 b 1.	iti dvitīya vetālaḥ
15 a 4.	iti tṛtīyo vetālaḥ
19 a 5	iti caturtho vetālaḥ
20 b 5.	iti pañcamo vetālaḥ
fol 21	wanting.
23 b 1.	iti saptamo vetālaḥ
24 a 4.	ity aṣṭamo vetālaḥ
27 a 2.	iti navamo vetālaḥ
30 a 2.	iti daśamo vetālaḥ
31 b 1	iti ekādaśo vetālaḥ
35 b 5	iti dvādaśamo vetālaḥ
37 a 1	iti trayodaśo vetālaḥ
38 a 4.	iti caturdaśamo vetālaḥ
40 b 4.	iti pañcadaśamo vetālaḥ
48 b 3.	iti ṣodaśo vetālaḥ
fol. 50	wanting.
52 b 4	ity aṣṭādaśamo vetālaḥ
55 b 2	ity ekonaviṃśatimo vetālaḥ ǀ

57b3 iti viṃśatimo vetālaḥ
59a4. ity ekaviṃśatimo vetālaḥ ||
60a3 iti dvāviṃśatimo vetālaḥ ||
61a4 iti trayoviṃśatimo vetālaḥ |
62b3 iti caturviṃśatimo vetālaḥ |

the last folio —— ~~63~~ – a excinding the last folio all wanting
the last fol ~~63~~ begins
ntayovravān naśmābhikṣa(?) praṇāmam darśayasvayam
[illegible] prakṣati devanno hitaḥ | samasthāṅgapraṇāmaṃ
etham nijadyā (or ghā) nāṃ sinanṛpaḥ | cchitvā sya sāṣa
hṛtpadva (?) stad vṛtyārvvo viṣivyadhāt |
puṣpa-varṣa-nipatiter vetālaḥ pradadau varaṃ |
rājan katheyaṃ tailokye pūjanīyā bhavadditi (!) ||
tataḥ sakṣāt samabhyetya brahma-viṣṇu-maheśvarāḥ ||
praśaṃsaṃ narayapatim vacaś ca sa pūjayan |
taṃ prāha bhagavan bharggas evaṃ mamāṃśo mahītale
jāto 'si vikramāditya puraste cchaśabhāntakaḥ ||
krama semānāgharājavaṃśa-vibhūṣaṇāḥ |
bhogāya varggasu (!?) bhagāṃ bhuṃkva-vidyādharaśriyam ||
tripurāni (?) varāt [illegible] vidyāntis cakravarttinām |
nijāṃ ~~sam~~ prāpya nagaraṃ prabhāte sa vabhau śriyā (!) ||
63-a iti pañciso vetālavākyam (?) samāpta || thva lithu-

puvā khanaju komagā kojuro śubham astu sarvadā śubha ||

欠
~~fol 6~~

5

(Siddhānta. nepalese ch. 1:11 ...)

No. 348. Palm leaf. 90 leaves. 6 lines 13 × 2 3/8 inch.
fol. 90 欠 (?)
欠落. fol. 1. 2. 3. 4. fol. 88, 89.

Amṛtakaṇikodyota (by Vibhūticandra)
Nāmasaṃgīti の注 Amṛtakaṇika の注?
(西蔵に依れば、後者の、ル注は ... Sūryajñāna)
とあれば別書か。)

Begins

,1b1. [☐☐☐] suka (?) varaśavaram śirasā (?) rasthitat[ca] raṇam
raviśriyaṃ natvā | tad amṛtakaṇikodyotaṃ
vibhūticaṃdro nibadhnāti || i (?) ha hi śrīman-
nāmasaṃgītau pratipādya (?) marggaṃ ratnavetāra-
yogīśvara-śrī-śavara caraṇaṃ namaskurvvāṇo
ya [ ] śapiriviśrīviṣaye tyādi-vṛttam āracayati | sarvā
nya-śabara-pradhānatvena śabarādhipannamāmîti
sambandhaḥ | kathaṃ-bhūtaṃ viṣaya-viṣayiṇāṃ upādi-
nāṃ vyomna ūśleṣe pravṛttaṃ nimittam upāyo yasmān
na tathā śabarasvāminā unvankrnāṃ (!?) vyomāśleṣo-
pāyo deśitaḥ | ......

3b4 namāmi tan pravaṇasta (?) dekatā[thā] (?) naḥ katham
tha (?) vāmîty āśaṃsati || | ||

4a2 saṃjñānāṃ samyagjñānam avva(?) [tha] kathanaṃ yatra
tasyā nāmasaṃgītau svagranthābhi[dhi]dheya-saṃbandha-
kathanam etat ‖ 2 ‖

91b4 ‖amṛtakaṇikodyoto nāma nibandhaḥ samāptaḥ ‖ ※ ‖
ye dharmā .... mahāśramaṇaḥ ‖ śrīnepāla □
tri śata □ □ gata ye viṃśatyadhike .... .

55.

(Siddhānta. upalene h. 1 sketch)

No. 349. Palm leaf. 13 leaves 6 lines 12 X 2 $\frac{1}{4}$ inch.
fol. 2. 1 $\frac{1}{4}$ 1½ ?.

Ādikarma-pradīpa.

Anupamavajra ?.

Begins.

1 b 1. | namo buddhāya || praṇamya śrīgurūn sakyā (tkyā for sat kṛtya ?) jinā thaṃ (!) sasutāna [..] | ādikarma pradīpo 'yaṃ tad arthebhyo vidhīyate || śiṣyāṇām āśu-bodhārthaṃ (?) likhyate sya dvaye [ ] °rvve kṣantum arhanti māṃ prati | tatrādau deśitā ye mantrāḥ pūjādi-karmasu āhṛt yai katra saṃpiṇḍya likhyanu ete tu nānātha | mukha-śaucādikaṃ kṛtvā prātad vyanijayan tathā | nāmasaṃgīti-pāṭhaṃ ca kuryāt praṇidhim eva ca | rudracaryādinā paścān namas kāraṃ prakṛtya vai | śuci-niḥprāṇakaṃ toyaṃ jambhalāya yathāvidhi ......

5 b 4. iti pretajaladānavidhiḥ .... jambhalajaladānavidhiḥ | 5 b 5. iti pretajaladānavidhiḥ |

6 b 1. ādityakaraṇa-vidhiḥ ||. 6 b 6 iti saccakatāḍanavidhiḥ || 8 a 4. gurumaṇḍalavidhiḥ || 9 a 3. guru-

maṇḍalaka-karaṇa-vidhiḥ ||

Ends.

13a5. vihāre ṛpa-deva-pāla-carite śrī vikram ākhye sthitaḥ
śrī mata (!) saṅgata śāsanaika-tilakaḥ khyāto 'dvitīyaḥ
kṛ te | śīlāḍhya-sthira-tatva-dṛṣṭi-sahito dharmākaraḥ
san-matiḥ tasy'ādeśakaraḥ samasty anupamaḥ
te nādikarmoddhṛtam | ādikarmapradīpo 'yaṃ pradīpa
iva tiṣṭhatu | karotu śāśvatālokaṃ yāvad ākāśa-saṃtatiḥ
samāpto 'yam ādikarmapradīpaḥ | kṛtir iyam ācāryā-
nupamavajrasya || o ||

520.

(Siddhānta, nepalese ch. 1-1½×2½)

No. 515. Palm. 2 leaves. lines. 11 7/8 × 2.
二枚とも一部破損.

Narakoddhara-stava
~~Narakeśvara-stava.~~

Begins

161. namo lokanāthāya ||
dāridra-paṅka-lagnasya saṃsārasya mahodadhau
pratikrāmaṃ śasvat (?) pādya (?) trāhi māṃ he tathāgata
|| 1 ||. timirāgara-praci (?) ṣṭho (?) 'haṃ anātha-
duḥṣa (for kha) vedanā bandhavakre śalya-jito haṃ
trāhi māṃ he tathāgata || 2 || matā-pitṛ-bhagnāś caiva
putra-dāra-svā (sa?) kṛjjanāḥ ... trāhi māṃ he tathāgata.
After 15 verses narakeśvara (ddha) -stava samāptaḥ ||
ye dharmā .... mahāśravaṇaḥ || deya-dharmo .... .
(There is written another name upon this, which seems to be correct.)

Narakoddhara-stava

Note 32. 杭

Śā. T. 125.

(siddhānta)

No. 292. Palm leaf. ~~70~~ 190 leaves. 4.5.6. lines. 13 5/8 × 1 3/4 inch.
~~fol. 16-19, 37. wanting.~~ samvat 503.

Kriyā(saṃgraha)pañjikā (of Kuladatta) ~~→~~

Begins

1b1. oṃ namaḥ śrīvajrasatvāya |
mahāgamāt sadā mayā sacchiṣyādhyaṣeṇāvaśāt |
vajrasatvaṃ jagan-nāthan natveyaṃ kriyate mayā
sevādi-bhūśodhana-bhūmaparigraha-pādasya saṃ-
sthāpana-dārukarmmaṇī | devapratiṣṭhā ca tathaiva
~~gharīkṣaṇam~~ gaṇḍīdhvajocchraya śreṣata eva kāryaḥ |
parīkṣāguruśiṣyāṇāṃ guror adhyeṣaṇā tataḥ || mantra-
sevāṃ guruḥ kuryāt tato bhūmeḥ parīkṣaṇaṃ || tatrā (!)
vihārādikaṃ vidhātu-kāma yajamāna ādāv ācārya
parīkṣayet ----

Ends of the Chapters.

7a4. iti mahāpaṇḍita-kuladatta-racitāyāṃ pañjikāyāṃ
prathama-prakaraṇam.

38b 4. iti mahāpaṇḍita-kuladatta-viracitāyāṃ pañjikāyā(ṃ)
vāstu-nāśa-parīkṣā tṛtīya-prakaraṇaṃ ॥ ० ॥

44a 6 iti mahāpaṇḍita-kuladatta-viracitāyāṃ pañjikāyāṃ
iṣṭakālakṣaṇādi caturtha prakaraṇaṃ ॥.

56a 5. iti śrīpaṇḍita-kuladatta-viracitāyā(ṃ) pañjikāyā)ṃ
pañcamaṃ prakaraṇaṃ ॥.

The last leaf. fol. 75. a 2.
oṃ maitreyas karaṇāya svāha ॥ vajra-muṣṭi-dvayam
badhvā anyonya samamanmīlayet ।. tarjjanī
madhyamā mākuñca-puṣpakāreṇa dhārayet ॥ 1 ॥.
oṃ amogha amogha darśini huṃ ॥ samaya-muṣṭiṃ
katinyasya dakṣiṇa-madhyamā tarjjanīṃ svānnatā
kāreṇa dhārayet ॥ 2 ॥. oṃ sarvvāpāya jaha
sarvvāpāya viśodhani huṃ ॥ vajramuṣṭi-dvayena
tarjjanyan kuśākāraṃ ॥ 3 ॥ oṃ sarvva-śoka-tamo-ni
ghāta-namati huṃ ॥ vāmakaṭisthaṃ dakṣiṇa-daṇḍa-
kṛtiṃ ॥ 4 ॥ oṃ gandha-hastine huṃ ॥ vāmanābhi-
sthitā muṣṭiḥ gajapuṣkara-mākṛtiḥ ॥ dakṣiṇa dhārayet
॥ 5 ॥ oṃ suravi-śame huṃ ॥ vāmakaṭisthaṃ dakṣiṇaṃ
śvaṅga dhārayet ॥ 6 ॥ oṃ gagana gaganalocane

huṁ ‖ vāmamuṣṭi hṛdi kṛtvā dakṣiṇa-muṣṭimūrddhvaṃ
bhrāmayet ‖ 7 ‖. oṁ jñānaketu jñānavati huṁ ‖
muṣṭi-dvayena dakṣiṇa-pā(r)śve dhvaja gṛhītā ‖ 8 ‖
oṁ amṛta amṛtavati huṁ ‖ hasta-dvayena kalaśan
dhārayet ‖ 9 ‖ oṁ candre candravyevalokini huṁ svāhā ‖
nāgamuṣṭi muristhāpya dakṣiṇa-bhujena dakṣiṇa-
pārśve kaniṣṭhāṅguṣṭho candrarekhā (?) kāraṇa ‖ 10 ‖
oṁ bhadravati bhadrapāle huṁ ‖ hasta-dvayena
padma vikāśayet ‖ 11 ‖ oṁ jvālani mahājvālanīye
huṁ svāhā ‖ hasta-dvayena stana-dvayekavacan
dhārayet ‖ 12 ‖ oṁ vajragarbbhe huṁ ‖ vāmakaṭistha-
dakṣiṇa-hṛdaye madhyamāṅgulim utsṛjya ‖ 13 ‖.
oṁ akṣaye huṁ akṣayakarmmāvaraṇa-viśodhani
svāhā ‖ vāmamuṣṭi-hṛdi nyasya varadākārantu
dakṣine ‖ 14 ‖ oṁ pratibhānavati pratibhānakṛto
huṁ svāhā ‖ vāmanābhisthitā muṣṭi dakṣiṇena
cacchāṭikādadan ‖ 15 ‖ oṁ samantabhadre huṁ
vāmahastaṃ. here ends our text.

g. 28.

(Nepalese character)

No. 387. Palm. 15 leaves. 5 lines. $9\frac{1}{8} \times 1\frac{7}{8}$ inch. samvat 675.

Kuśopadeśa nītisāra. (nepalese text?)

Begins.

1b 1. ¦ oṁ namo vāgīśvara sarvvajñāya nama namas=
kāra thajura sarvvajñadhāyā īśvarasatana. īśvara
nāma chānimitina-dhārasā sarvvajñānātiti
sarvvajña bhūta bhaviṣya varttamāna svarga satya
pātāla thratilokayā caritavu saradrāna ga ◻
◻ ◻ rasā narapatilokana thavaīlāsatayā ratnajāti
malanā nirmmalanā senadvā (?) na. sarvvajñā
ṣāradvā thva ◻ ◻ sarvajñadhāyā īśvararatamna
namaskāras trailoka yāvūṇ pāpa haraṇa tha-
thya-sarvvajñadhāyā tathāgatasa nāma ◻ devakha ॥
thva pāliva kuśopadeśa śāstra pesetatayā khaṃ
klāraga ॥ nāgo bhātimadena kaṃjalaruhaiḥ pūrṇdendra
bhā sarvvarā śīlna pramadā jambena turaṇā nityo=
tsavair .....

49 a 5 iti kuśopadeśe nītisāre sugrīvāṣṭakaṃ samāptaṃ ||
□ vyāyo śloka. kuśakumāra upadeśaviyā sugrīvāṣṭakaṃ
....

95 a 4 thva vyāpu śloka aṃgatakumārasyaṃ bū kuśa-
kumāra upadeśa viyājuro ||*|| thva pātraṃ □ saṃkhyā
śloka dolacchi ||*|| ś(r)eyo 'stu samvat 675
....

129
T ~~130~~
129

(siddhānta)　　$10\frac{1}{2} \times 1\frac{3}{4}$ inch.

No. 296. Palm. 55 leaves. 5 lines.　　samvat 178. ~~AD (1300 ?? ?)~~

Svarodayānāmaṇḍalopāyika.
Tantra work.

前後両端不明瞭なり。Tantra ノ作品なること明か。先づ mahāyānamaṇḍala pāyikā とすべし。 svarodayānāmaṇḍalopāyika

Begins

oṁ namaḥ śrīherukavajrāya ||
yogāmṛtaika rasa-yāna-viśuddha-cittam | pūṇadideśa-gamanena-viśuddha-deham ||

終.

55a5. samāsadi samābhṛtya pratiṣṭhāvidhim uttamam |
sarvam iṇ karoti vai dhīmān vā nāvartte ☐ nityaśaḥ |
pratiṣṭhāvidhiḥ || o ||. śrī samvaram mahācakra samvare
☐☐☐ likhyeta | samvarākārayogena dhāraṇān
samvaro bhavet || ekāga kṛti madhyadeśa likhitam
sanmantra-gajam budhya ☐ jaikṣekṣama-candanādi
vidhinā śrī ☐☐ (55b1). |☐☐☐ sarvopadrava-
nāśanam jayakaram sambāhu (?) baddham sadā
nānāmanta kṛtākṣamṛtra-vidhinā japtena siddhipra
(or. nānāmatu)　　　(or st)

☐.। svāhāntaṃ likhecchāṭan yaṃṣṭhike praṇavena ca ।
vaśyehāḥ kāra-saṃyuktaṃ māraṇe hūṃ phaṭ kāra-
yojitaṃ ॥ natvā herukaṃ yogaṃ satvārtha-karaṇodyatāḥ
vṛthā (?) pariśraman teṣāṃ (?) satvārthaṃ na bhaviṣyati ।
sopānaṃ balihomaś ca pratiṣṭhā-maṇḍalan tathā ।
sarvair abhisamāyukta-herukāṅgarye lakṣaṇaṃ ॥
śrīmad ratnagirau sthitvā sarvasatvārtha hetunā ।
bhūteyam maṇḍalopāyikā bhūvāca yena dhīmatā ॥
śrī svarodayānā maṇḍalopāyikā sa (?) orpa. māptaḥ ॥ ० 1. saṃvat
178. pratipada kṛṣṇa caturthyā rājādhirāja ।═══।

G2.

(Nepalese character)

No. 361. Palm. 80 leaves. 4–6 lines. $1\frac{3}{4} \times 10\frac{3}{4}$.

fol. ~~[illegible]~~. 41. ~~[illegible]~~

右書の如くにして殆んど各葉一部破損し諸所水その他の害により不明瞭なるところ多し.

Amarasiṃha 作

Nāmaliṅgānuśāsana (= Amarakośa) ~~[illegible]~~.

~~[illegible] Nepal (?) 語による Sanskrit [illegible]~~.

と Nepal (?) 語による説明. (第一 Kaṇḍa 71 ab まで)

(内題) D. 550; 37.

(Paṇḍit Śivadatta ed. Bombay, 1905. と共に比較)

Begins

1b1 ☐ namaḥ sarvvajñāya ।

yasya jñānadayāsiṃdhoragādhasya । nadya ☐ maḥ । sevyatā makṣayā dhīrāḥ sa śriye cāmṛtāya ca ‖1‖ 以上 saṃskṛt.

śvanasa । [illegible] । dayāno mahāsamudratvaṃ thyaṃ pari pūrarayaṃ cvaṃ (?) na ḍa (or ṅa) । na nisyāghajusyaṃ vaṃna gva guṇatholva । amogha-rameśvara । tathāgatatvaṃ akṣaya avināśī jasyeṃ vaṃ naṃ gva (!) iha lokasa lakṣmī । paratarasa । mokṣagāvajñānī lokana । sevarapāśvarana ‖ [13.上.注] ○ । samāhṛtyānyatantrāṇi saṃkṣiptaiḥ pratisaṃskṛtaiḥ । saṃpūrṇa (?) m ucyate varggaiḥ (?) nāmaliṅgānuśāsanaṃ ‖ [2) 以上 Sanskrit.] myaṃ va myaṃva (!) śāstrasa kāsyaṃ pūḍa (!) । varggajīyakaṃ nāmanasiṃśana । se ye dvayakaṃ saṃpūrṇ (?) yāḍa (?) । yama dvayaṃ । nāmaliṅgānuśāsanaṃ ।

dhāvāthvagraṃtha, amarasiṃha paṇḍitarana ēlāyathva 1 • ||

End of the chapters

9 b3	(iti svargavarga vivaraṇa)
10 a1	(vyomavarga)
14 b1	(digvarga vivaraṇa)
19 b1	(kālavarga-vivaraṇa)
22 b4	(dhīvarga-vivaraṇa)
27 a1	(śabdādivarga-vivaraṇa)
34 a1	iti svargavargaḥ
35 a5	(iti pātālabhogivarga-vivaraṇa)
36 a1	(iti narakavarga)
fol. 41.	wanting.
42 a3.	iti pātālavarggaḥ ||. (vārivarga vivaraṇa) prathamam kāṇḍam śe
44 b5	iti bhūmivarggaḥ ||
47 b3.	iti puravarggaḥ ||
67 b1	(iti) vanauṣadhīvarggaḥ
48 b4	iti śailavarggaḥ
72 a1	siṃhādivarggaḥ
end. 81 a5	atha kalevaram | gātram vapuḥ saṃhananaṃ śarīraṃ varṣma vigrahaḥ || (70) kāyo dehaḥ klībapuṃsoḥ striyāṃ mūrtis tanus tanūḥ || (71 a b.) śa(?)rīra-ya nāma thva tajuro || ||

始めの方書写の原本悪しきが如し.

G4. 29.

(Nepalese character)

No. 363. Palm. 40 leaves. 8-7 6. lines. 14 1/8 × 2 1/8 inch.

fol. 15-24 は欠. 虫喰ひにて読み明瞭ならざるところあり.

Vyākhyā-madhukośa.

或は醫学書の注釈.
Carakasaṃhitā? の注

Begins.

(a) oṃ namo vaiduryya (vaidya?) rājāya namaḥ ‖ sahādaiva
nama (?!) ‖ śirādi-bheda-liṅgañ catraiva surendra-gopa-
pratimam ity ādinā bhaviṣyati | uktāni pranaṣṭa-śalya-
vijñānīyaṃ | tatra hy uktaṃ | koṣṭa-gate tvāḍo [?] nāhaṃ |
mūtrapurīṣā-haridaśanañ ca vraṇamukhyā dbha(!)vatīti |
asādhya koṣṭha-bheda-liṅgam āha | tatra pi koṣṭhe |
antar(?) llohitam iti | atyantara-sthi(?)ta-raktaṃ | anil(?)
bhūta-raktami(!) yāvat | ānaddha(?)m iti | ānāhavantaṃ
māṃsaśirāmnāyvasthi(!) marmmasu pañca mukta teṣu liṅgam
āha | bharama ity ādi | viceṣṭanaṃ viruddha-ceṣṭhaty aca-
raṇākṣepaṇādikaṃ | gha nirbbala-kṣa(?)yaḥ | ....

内容

(b) 1b1. vraṇa-nidānaṃ.
3b6 yonivyāpat-kanda-nidānaṃ
5b1. vyākhyāmadhukoṣe strīroga-nidānaṃ |

6a6 nāsāroga-nidānaṃ

~~15.~~ ~~十破~~. fol. 15–24. 十破.

16b3 karṇa-roga-nidānaṃ ~~(十破)~~

19a3 vraṇaśotha-nidānaṃ

27a7. vyākhyāmadhukoṣe bālaroga-nidānaṃ ||

29b2. vyākhyāmadhukoṣe pradara-nidānaṃ ||

30a4. vyākhyāmadhukoṣe śiro-roga-nidānaṃ ||.

32a1. iti vyākhyāmadhukoṣe netraroga-nidānaṃ ||

39b7. vyākhyāmadhukoṣe viṣa nidānaṃ iti vyākhyāmadhu-koṣe liṣi (for khi) tvā parisamāptaḥ

fol. 40. ṣaṃ patakapālaṃ tathā lalāṭa-cūrṇātañ ca yad vighaṭita ……（前略それに ~~関係なく~~ 直接連絡せず。) … ends.

etat suśrute sthālitaṃ bhagnaṃ || bhagna-nidānaṃ ||*||

T.159 河.

(siddhānta).

No. 326. Palm. 108 leaves. 7 lines. $12\frac{1}{4} \times 2\frac{1}{4}$. samvat. 291 ग९१

✓. 良写本也.

Vajraḍākamahātantra.

Begins

1b1. | namaḥ śrīvajrasatvāya ||
rahasye parame ramye sarvātmani sadā sthitaḥ
sarva-ḍākinī-mayaḥ sarvo vajraḍākaḥ paraṃ sukhaṃ
abhav svayaṃbhū bhagavān ekatrâdhidhaivataḥ (!?)
saṃbhavān nādarūpād viniṣkrāntā samayācāra-gocarāḥ
durllabhaṃ triṣu lokeṣu ādimadhyânta-saṃsthitaḥ |
na rāgo na virāgaś ca madhyamā nòpalabhyate |
sarva-strī-māya(!)mudre yam advaya-jñānam uttamaḥ(!)
duścāriṇyo 'pi sidhyante sarva lābha-sukhotsavaiḥ
sarvākāśa (written śu) carā siddhi-ḍākinī 'ti prasidhyati
sarvato viśva-mudrānta-sarvato viśva-samvaraiḥ ||
sarva ḍākinī samāyoga-vajraḍākaḥ prasidhyati |
atatvā (?) śayayogānāndevatālam vanaṃ prati |

pratibimba-samāyogo nidhikṣādiṣu jayate ||
śatatvāśayayogānādeva-tālambanam prati |
ātmayoga-svasamayaḥ sidhyate paramākṣaraḥ ||
bodhicitta-samāyogo yogaiśvaryādhipaḥ [ ]yam |
bodhicittam idam vajraṃ sarvabuddha-svabhāvataḥ ||
tasmāt sarva-prayatnena pūjayed viśvarūpinaḥ |
jagad-bandhu-svabhāvena vyādhyaṃ viśvaṃ vyavasthitaṃ
ātmā vai sarva-buddhatvaṃ sarva-~~s~~sauritvam (!) eva ca
svādhidaivata-yogena tasmād ātmaiva sādhayet |
anenaiva hi buddhatvaṃ sarva-sauritvam eva ca |
sarva-vajra-dharatvañ ca sidhyate ihaiva janmani ||
ity āha bhagavan(!)vajrī vajrasatvas tathāgataḥ |
sarvaḍākinī-samāyogavajra-ḍāka-paraṃ-sukham ||
ākāśa-lakṣaṇaṃ sarvam ākāśa-cādhya-lakṣaṇaṃ |
māyāparaṃ ca sarvaṃ ~~vai~~ trai-dhātukam aśeṣataḥ
dṛśyate spṛśyate caiva yathā māyā hi sarvataḥ |
na copalabhyate caiva sarvasya jagataḥ sthitaḥ || ....

Ends of chapters.

4a5. iti vajraḍāka-mahātantre paramatattvāloka-viṣayāvatāra
jñāna-paṭalaḥ prathamaḥ samāptaḥ ||

6b1. sarva-karma-prasara-vidhi-mahāmāyā-vikurvaṇa-

mantra-vidhi-paṭalo dvitīyaḥ samāptaḥ ॥

10b3. sarva-nāgākarṣaṇa paṭalaḥ tṛtīyaḥ samāptaḥ ॥

14a5. iti sarva-karma-prasarodayo nāma vidhi-vistara-paṭalaś caturthaḥ samāptaḥ ॥.

16a3 sarva-nāgākarṣaṇa-praveśana-bandhana-vidhi-vistara-paṭalaḥ pañcamaḥ samāptaḥ ॥.

17b7 sarvagīta-mantra-paṭalaḥ ṣaṣṭhaḥ ॥

18b2 hastamudrā-prayoga-kāmbojikā (!) cittalakṣaṇādi-paṭalaḥ saptaḥ samāptaḥ ॥

19a4. sarvaḍākinīcchomā-paṭalo 'ṣṭamaḥ samāptaḥ ॥.

24a7 iti sarvayantrādayo nāma paṭalaḥ navamaḥ ॥

30b4 i(ti ?) svāmodayo nāma paṭalaḥ daśamaḥ ॥.

31b7 iti sarvamāyāvikurvito nāma paṭalaḥ ekādaśaḥ ॥

33a 3 iti vajraḍākôdayo (?) nāma paṭala-dvādaśaḥ ॥

34a 2 iti dhīrādvaya-pūja-tathatā-sarva karmodayo nāma paṭalas trayodaśaḥ ॥

35a 4 deśa nyāsa-vīrādvayan nāma paṭalaś caturdaśaḥ ॥

36 a 7 iti kāyatrayo trayamantra-tantrodayâ kāla-mṛtyu-vañcano nāma paṭalaḥ pañcadaśaḥ ॥

38 b 7. iti sarvavīra-~~samāyoga~~-cakrodayo nāma(ḥ) ṣodaśaḥ paṭalaḥ
sumāp paṭalaḥ ।

41 b 1 iti ramāyanavidhi-paṭalaḥ saptadaśamaḥ ॥

44 b 1 iti melāya-nirṇṇayo nāma (akuṇ)ādhanavidhi aṣṭa-daśamaḥ paṭalaḥ ॥

48 b 3 iti vajraḍāka-mahātantre sarva-bhūta-grahotpatti-sādhana-paṭala unna (for ūna) viṃśatimaḥ ॥

50 b 6. iti nāḍī-saṃyoga-nyāmodayo nāma vidhi paṭala viṃśatimaḥ ॥

52a3 uktāntidhāni (?!) siṃhavikrīḍita-mudrāyogo nāma ekaviṃśatipaṭalaḥ ||

52b3. yogayoginī-ratikrīḍābāhu-musalaṃ caṃketalakṣaṇa-~~x~~vidhipaṭalaḥ dvāviṃśatimaḥ ||.

53b2 iti nirgama-nigrahādhikāro nāma paṭalas trayoviṃśatimaḥ

54b3 iti horādayo nāma vidhipaṭalaś caturviṃśatimaḥ.

55a5 iti sarvodayo nāma paṭalaḥ pañcaviṃśatimaḥ ||.

55b7 iti kālodayaḥ paṭalaḥ ṣaḍviṃśatimaḥ ||

56a7 iti nakṣatravalādhikāravidhipaṭalaḥ saptaviṃśatimaḥ.

57a4 iti ṛkṣatithinirṇayo nāma paṭalaḥ aṣṭoviṃśatimaḥ ||

57b4 iti jñānodayo nāma paṭala ekona-triṃśatimaḥ ||.

58a5 iti vajrasatva vikurvito nāma paṭalas triṃśatimaḥ ||

60a4 iti ghavolakṣaṇa nāma (?) vidhipaṭala ekatriṃśatimaḥ ||
?

61 b 3 iti gurvārādhana-samayavidhipaṭalaḥ dvātriṃśatimaḥ

62 b 6 iti mantra-vidhipa(ṭ)las trayastriṃśatimaḥ

63 a 4 iti mlecchavajrābhiṣeka paṭalaś catustriṃśatimaḥ ।

63 a 7 iti herukīkaraṇavidhipaṭalaḥ pañcatriṃśatimaḥ ।

63 b 3 iti mleccha-nādya samaya-saṃvara-vidhipaṭalaḥ
ṣaṭtriṃśatimaḥ ।

64 a 2 iti Ślecchāta(!) sarvāyudha-mudrā-jñāna-paṭalaḥ
saptatriṃśatimaḥ ॥.

64 b 2 iti dṛṭidāmana-vidhi-paṭala aṣṭatriṃśatimaḥ ॥.

67 a 6 iti balādhikāra-paṭala ekonna catvāriṃśatimaḥ ॥

69 b 5 iti kṛtaka-pālamudrā jñāna-paṭalaś catvāriṃśatimaḥ.

77 a 4 ālikālimantrodayo nyāsavidhipaṭala ekacatvāriṃśatimaḥ
samāptaḥ ॥

81. b 2 rahasyāhitatvodayapaṭalo dvācatvāriṃśatimaḥ ॥

82b5 iti sarvakarma-dhyānodaye homavidhipaṭalas trayaś-
(catvā) triṃśatimaḥ |

83b2 iti vetāḍa-sādhana ādhyātma homavidhipaṭalaś (catuś) catvāri
ṃśatimaḥ

84a4 iti jayavidhipaṭalaḥ pañca-catvāriṃśatimaḥ |

86b7 iti bhūmgādy adhivāsanā sūtra-pātana-vidhipaṭalaḥ ṣaṭ
catvāriṃśatimaḥ ||

89b3 iti
rasāyana-dravya-varggādhikārapaṭalaḥ saptacatvā-
riṃśatimaḥ |.

73a4 iti sarvakarma-prasara-rahasyārdhahoma-vidhi-
paṭalaḥ aṣṭa catvāriṃśatimaḥ |

104b1 iti vajraḍākamahā tantra-rasāyana-yogasaṃvaravidhi
paṭala ekonnapañcaśataḥ samāptaḥ |

108b2 iti vajraḍākamahātantre vajrasatvāśvāsarūpākhyāna-
nirdeśo nāma paṭalaḥ pañcāśataḥ samāptaḥ ||
deyā dharmā... 4. samvat 291 -- ādityadine

[stamp]

rājādirājaparameśvaraparamabhaṭṭāraka śrīmadrudra-
devasya vijayacālukṣa (?) likhitaṃ tamredaṃ (!) pustakam
iti. ‖ o ‖

(I. siddhānta
II nepalese ch.)

No. 497. Palm leaf. I 17. II 43 (行數號子)　10×2¼ inch.

Two fragments of the Bodhicaryāvatāra.

I, 左の頁數も当初のものに非らざるべく、右方のは全く新し。
1a1 1. 右上破損　存か?

visarjana(ṃ) mayā vṛtaṃ | neṣtraṃ jātacchale (!) [ttha] bhogye
sūtrādeś câpi garhitaṃ || sukhaṃ puran ....
2 madapeta samaṃ || naika yānyas triyā [III] naṃ śayanam
āsanaṃ | lokāprasādakaṃ sarvva(ṃ) dṛṣṭvā pṛṣṭvā
ca varjayeta | nā ....

1b4 etac cânyaṃ [ca?] budhoktaṃ jneyaṃ sūtrānta-vācanāt || śikṣā-
sūtreṣu dṛśyante tasmāt sūtrāni vācayet | ākāśagarbha-
b5 °caṃ ntāpatti nirūpayet || śikṣāsamuccayo avaśyaṃ drasta[vyo?] ru
vyasttu punaḥ punaḥ (!) vistareṇa sadāgaro .....
6 °śitaḥ | saṃkṣepeṇâtha vā tāvat paśyet sūtra-samuccayaṃ
āryanāgārjunāvadvaṃ [yaṃ?] dvitiyañ ca prayatnataḥ || ....

fol. 1-2 (左書)の間に落丁あり

2a1? bhena kena sambodhicittam (I.6 cd)
2b7. hīnādhimuktisatvānāṃ svayam evam tathāgataḥ ‖ (I.20cd)
この間一枚以上落丁.
3a athā yasya ... (I.35 a
a2 bodhicaryāvatāre bodhicittānuśaṃsaḥ prathamaḥ paricchedaḥ
b7 ‖ divyair mṛduślakṣṇa-vici (II 13.a .)

fol 3 – fol 9 (6 leaves) wanting. (7 枚)

fol. 7a: 新番号22.
a1 ca niyujyate (V 107 b)
b7 niḥsāraś cetas tasmād dṛḍhībhava ‖ (VI 12 cd)

fol. 10 a1 nāṃ sahaḥ । tṛṣṇāndhena . (VI 44 bc)
b7. ‖ labdhvāpi (VI 59a)

fol 11. 本来 fol 10の前.
a1 cetanāścātma (Ⅱ2?a
b7. gaṇḍo 'yaṃ pratimākāro gṛhīto (VI 44ab)

fol. 13. a1 stutiyaśo (VI 90a)
b7 nidhir ivotthitaḥ (VI 107b)
fol 14. a1 bodhicaryo (VI 107c)

b7.	yeṣāṃ sukhe yānti	(VI 122b)
fol 15a	manyuṃ / tat toṣaṇāt sarva	(VI 122c)
b5	bodhicaryāvatāre kṣāntipāramitā ṣaṣṭhaḥ paricchedaḥ ‖	
b7	ālasyaṃ kutsitā	(VII 2c)
fol ~~18~~ a	fol 15 に續く.	
	:tā śaktir	(VII 2c)
b7	hitāhitaṃ	(VII 19b)
fol 19	表~~裏及對~~. 面は他の部分	
b1.	なの. kathaṃ karomi	(VII 72c)
b3	bodhicaryāvatāre vīryapāramitā saptamaḥ paricchedaḥ	(VIII 4.)
a 1	kārito 'smi	(VI 74b)
a7	sa kiṃ necchati	(VI 89a)
fol 20 a1	.māṃ eva ~~wanting~~	(VIII 21a)
b6	nacāntikacarāḥ	(VIII 37a)
fol 21 a1	kurvate vyathā	(VIII 37b)
b6	acetanaṃ svabhāvena	(VIII 54c)
fol 22 a1	cchasi na tac	(VIII 55a)
a3	katham icchasi	(VIII 58d)

其の後. adyāpy asti Poussin の ed.(不完) には見出し得ず

fol. 23. wanting.

fol. 25a.4 || bodhicaryāvatāre dhyānapāramitā aṣṭamaḥ paricchedaḥ ||
25b6 | cittamāyā (IX: 11c)

fol 30a.1 序文中の相当個所不明. (Bodhicaryāvatāra に属せず.)
sttanu (?) puṣpayuddhaṃ || yatita - sakala - māṃsā []
nda [] □ā sthi-dehā dahana-samajalāyāṃ vaita (ra 三行あり)
tyānimagnāḥ samakṣaṇa-lavanena prā....
(2) °ha sura-vanitābhiḥ santu mandākinī sthāḥ || trasta
paryantvākarmād iha yama-puruṣāḥ kāka-gṛdhrāś
ca ghorān dhātum (or vāntuṃ ?) nvāsituṃ samantāta..
(3) °sya saumyāprabheyaṃ | ity ūddhe (!) prekṣamāṇā
gagana-tala-gataṃ vajrapāṇi jvalantaṃ dṛṣṭvā prāmodya
vegād vyapagata ...
(4) Henaiva sāndhaṃ || patanta (!) kamala-dṛṣṭi (!) gandhu-
pāni .....

II

fol 2. Bodhicaryāvatāra に属せず
u1. śiraḥ śūlāni bhandhanān nāśayāmīti cintayan |
aprameyena puṇyena guhyante sma hitāśayaḥ ||
kim utâpramitaṃ śūlam ekekasya hirṣataḥ | aprameya-
guṇaṃ saddham ekekañ ca cikīrṣataḥ || kasya mātuḥ
pituḥ vāpi hitāsaṃśeyamīdṛśā || .....

fol. 6 a1 b6 °stan namasyan ; (II 53 d)
b6 ‖ bodhicaryavatāre pāpadeśanā dvitiyaḥ paricchedaḥ ‖ 4

fol 7 a1 ḥ dkha viśrāmam (III 1 a)
b6 ‖ -keridantu nāma (III 13 a)

fol 8. a1 °stebhyo mayā kāyaś (III 13 c)
b6-7 ‖ adya me saphalaṃ janma-mūlagho mānuṣo bhavaḥ |
adya buddha(?) kule jāto buddha-putro 'smi sampratam |
fol 9 a1 tathāgatānā mayā kārya svakule (Pousin aedi 落?)
b1 ‖ bodhicaryāvatāre bodhicittaparigraho nāma tṛtiyaḥ p° ‖.
evaṃ gṛhītvā
b6 ‖ kiṃ mūlānuttara sokhya(m) (")
fol 10 a1 muccerudpuṣpa-bhāvataḥ
b5

(fol 14.15. 右半破損)
fol 14 b1 bodhicaryāvatāre bodhicittāpramādo nāma catur.

fol 15 a1 sarve buddhā (V. 5 a)
b1 ‖ anena hi vihāreṇa (V. 21 a)
fol 16 a1 pramādāana (V 21 c)
b6 lābhāsamātra (V 36 c)
fol 17 a1 mārggādam (V 37 a)

fol 17 b1	॥ evaṃ saṃkli	(V 54 a)
fol 18 a1	stam ālokyaṃ nis	(V 54 a)
b5	॥ yukta-gṛdhra-sṛga	(V 66 c)
fol 19 a1	kedarāharārtha	(V 66 ab)
b6	॥ viśvastavinya	(V 79 a)
fol 20 a1	°spaṣṭārthaṃ manoramaṃ ॥	(V 79 ab)
b5	॥ danta-kāṣṭhasya	(V 91 a)
fol 21, 22	wanting.	
fol 23 a1	durggā putraka	(VI 13 a)
b6	viṣaye vyā	(VI 27 b)
fol 24 25	wanting.	
fol. 26 a1	rikta-hasta	(VI 59 c)
b5	॥ māraṇīya	(VI 72 a)
fol 27 a1	ścaitkinabhadrakaṃ	(VI 72 b)
b7	yato naraka	(VI 89 c)

fol 28.29.30.31.	wanting.	
fol 32 a 1	sarvvajñānī ty	(VII 19 c)
b 5	‖ evaṃ] subhātma	(VII 30 a)
fol 33 a 1	°ttarathaṃ prāpya	(VII 30 c)
b 6.	‖ manorathe(ḥ)	(VII 42 a)
fol 34 a 1	°bhūte(!) ‖ pāpakāri	(VII 43 a)
b 5	‖ nīcaiḥ karma	(VII 52 a)
fol 35 a 1	°syatu me ~~ṣaraṃ~~ ‖.	(VII 51 d)
b 5	‖ evaṃ kṛcchram api	(VII 61 c)
fol 36 a 1	°vet ‖ yad eva	(VII 62 a)
b 5	‖ ekekasmin	(VII 72)
fol 37.38.39.40.	wanting.	

fol. 41 b, fol 42 a } 不明瞭

fol 41 a 1	°cchasi na tac cittaṃ	(VIII 55 a)
b 5	‖ anyadīyena.	(VIII 65 c)
fol 42 a 1	te ‖ yadi sva	(VIII 66 a)
b 5.	‖ vikrītaṃ	(VIII 76 a)
fol 43 a 1.	ṣaṇakāriṇāṃ	(VIII 96 b)
b 5	‖ dhanyaiḥ śaśāṅka	(VIII 86 a)
fol 44 a 1	°ṣu harmyavipuleṣu	(VIII 86 b)
b 5	| anugrahāhyaṃ	(VIII 94 c)
fol 45 a 1	°ma pareṣāṃ ca tulya	(VIII 95 a)

45b 46a 不明瞭.

46b5	kṛpayā bahuduḥkha	(VIII 104. a)
47a1	balāt | jagadduḥkha	(VIII 104 bc)
47b7	| tām evānyatra saṃkrāmya sugatiśatkeṣtin.ati.	
48a1	ātmārtham parātmājñāya	Poussin ed. に欠く
b6	|| hīnādisvātmatā kṛtvā paratva ...	
49a1	mānam ca nirvikalpena cetasā ||	
b6	| sa jataputra(? or la) ko dṛṣṭaḥ.	
(50?)a1	paribhoktum sukhotsavam	
b8.	| anyo san pūrvakaḥ kālaḥ | —— || sānāgribhaḥ ||	
fol 51—55	wanting.	
fol. 56a1	°deśitaḥ ||.	(IX 73d)
b	kataro bhavet	(IX 86b)
57a1	so pi parva	(IX 86c)
b7	|| pūrvvam paścāc ca	(IX 101a)
58a1	naṃ nānubhūyate	(IX 101 ~~a~~ b)
b5	| yadi jñānavaśād	(IX 112c)

fol 59 a) °tu kā gatiḥ ‖ (IX 112 d)
b) vada kiṃ tena nirmitaṃ | (IX 123 b)
fol 60 a) hetorādi (IX 123 c)
b) nāsad utpadyate (IX 135 c)
68 | kā tṛṣṇā fol 61 a) vyaktasyāsata (IX 153 c) (IX 136 a)
fol 62 a) svabhāvataḥ ‖ vicāre (IX 153 d)
b) ‖ vada palakṣa (IX 168 c)
fol 63 a) śunyatām (IX 168 b)

‖ bodhicaryāvatāre prajñāpāramitā paricchedo navamaḥ ‖ °‖ bodhicaryāvatāram me yad vicintayataḥ śubhaḥ | tena sarvajanāḥ santu bodhicaryāvibhūṣaṇāḥ ‖ sarvāsu dikṣu yāvantaḥ | kāyacittavyathāntarāḥ | te prāpnuvantu matpuṇyaiḥ sukham prāmodya sāgarān | āsaṃsāraṃ ..... b 4) bhavantu saṃghāta-mahīdharāś ca prajā (?) vimānāḥ sugataprapūrṇāḥ | udbhārataptoribala (?) śastra vṛṣṭir adya prabhṛtya stutapuṣpa (?) vṛṣṭiḥ | tac chastrapūrvvaṃ (?) ca parasparena kṛdārthaṃ adya |

| 華 以下不明